



# Remedial class

Test-II

Topic Note:- Please give consolidated result on the back side at the end of the award list.

Analysis of Time Series Page No.....

## AWARD LIST

MAHATMA HANS RAJ MAHILA MAHA VIDYALAYA  
JALANDHAR CITY

Total No. of pages of Award List ..... ①

House Examination/Monthly Test 11-3 2015

Class BA/BSc(Eco) Sem II

Subject Quantitative Paper Section 5

Maximum Marks 20 Techniques Pass Marks 07

Sr. No.	Roll No.	Marks	Practical	Total	Position (if any)
1	5501	20			
2	5502	18			
3	5503	17			
4	5509	10			
5	5526	7			
6	5532	08			
7	5533	Ab			
8	5537	15			
9	5538	15			
10	5544	20			
11	5552	18			
12	5555	15			
13	5557	10			
14	5559	09			
15	5571	08			
16	5082	10			
17	5117	Ab			
18	5258	12			

Harmann

Full Name & Signature of Examiner  
Date of submission of result.....  
as mentioned on Examiner's Memo  
Date.....  
(When awards actually submitted by the Examiner to the office)

**Note:-** Please give consolidated result on the back side at the end of the award list.

Topic → Perfect Competition Page No. ....

**AWARD LIST**

**MAHATMA HANS RAJ MAHILA MAHA VIDYALAYA  
JALANDHAR CITY**

Total No. of pages of Award List ..... ①  
 House Examination/Monthly Test 17-10 2014  
 Class B. Com. Sem I Sem. I (Prof)  
 Subject Business Economics Paper BCP-104 Section.....  
 Maximum Marks 20 Pass Marks 07

Sr. No.	Roll No.	Marks	Practical	Total	Position (if any)
1	2231	12			
2	2240	13			
3	2243	09			
4	2244	10			
5	2258	07			
6	2271	13			
7	2275	12			
8	2279	14			
9	2281	Ab			
10	2282	14			
11	2297	12			
12	2309	06			
13	2314	07			
14	2315	Ab			
15	2341	Ab			
16	2360	08			
17	2364	10			
18	2387	11			
19	2397	12			
20	6306	09			
21	6314	14			
22	6324	15			

*Harmany*

Full Name & Signature of Examiner .....  
 Date of submission of result.....  
 as mentioned on Examiner's Memo  
 Date.....  
 (When awards actually submitted by the Examiner to the office)

Remedial class      Test - II

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Topic monopolistic competition. Page No. .... 1 .....

**AWARD LIST**  
**MAHATMA HANS RAJ MAHILA MAHA VIDYALAYA**  
**JALANDHAR CITY**

Total No. of pages of Award List ..... ① .....  
 House-Examination/Monthly Test 63/11 ..... 2014 .....  
 Class B. Com - Sem - I Sem. I Prof. .....  
 Subject Business Economics Paper BCP-104 Section .....  
 Maximum Marks 20 Pass Marks 07 .....

Sr. No.	Roll No.	Marks	Practical	Total	Position (if any)
1	2231	14			
2	2240	15			
3	2243	12			
4	2244	Ab			
5	2258	10			
6	2271	Ab			
7	2275	13			
8	2279	14			
9	2281	13			
10	2282	12			
11	2297	11			
12	2309	Ab			
13	2314	12			
14	2315	13			
15	2341	12			
16	2360	Ab			
17	2364	Ab			
18	2387	08			
19	2397	11			
20	6306	12			
21	6314	Ab			
22	6324	Ab			

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